Elder J. V. Long

REPORT

OF THE

DUNDEE CONFERENCE,

From November 30, 1851, to May 30, 1852,

HELD IN

WATT INSTITUTION HALL,

JAMES M'NAUGHTAN, *President.*

JAMES MAIR, *Secretary.*

DUNDEE, MAY 29th, 1852.

SATURDAY EVENING, 8 o'Clock.—The Delegates met pursuant to notice in the Ante-room of the Watt Institution Hall, Constitution Road, and reported the financial condition, the number and standing of their Branches, as shown in the table annexed. After which President M'Naughtan gave some instructions to the Presidents of Branches and said to them to "Be of good cheer, and we will have a good day tomorrow, &c." Robert Campbell, Pastor of the Scottish Conferences, followed, and gave some excellent teaching to the Delegates, desiring them to do the work assigned them, so that they may retain the good spirit of our God, &c. Other items were brought before the meeting, and talked of with much spirit and interest. The meeting was dismissed at 11 P.M. with the blessing of Elder Campbell.

SUNDAY MORNING, MAY 30th, 1852.

Conference assembled in the Watt Institution Hall, 11 a.m. Meeting opened by singing, and prayer by Elder Brewerton, when it was voted that Elder M'Naughtan preside. Also, that Elder James Mair minute this day's proceedings.

President M'Naughtan—I feel well, and exceedingly glad to meet with the Saints this morning in the capacity of a Conference. Six months have transpired since our last conference, and I have longed for the time to come when we should sit in conference and take sweet council together again as to the best measures of rolling on and facilitating the great work of God in this part of his vineyard. I am pleased and extremely happy to have the company of our Beloved Pastor, Robert Campbell; and Elder Brewerton, President of the Edinburgh Conference; also, Elders Ferguson, and D rennan, sent from the Glasgow Conference to labour and travel in this region. I desire all the Saints to feel glad and rejoice, that you may all have the spirit of God. Brethren and Sisters, cultivate a good spirit, seek to have a humble and teachable spirit, and have your hearts open to receive instructions, and much of the good spirit of God will be with us to-day. I trust you have come together with prayerful hearts. This is the way to obtain blessing. Do you realize the great importance, as well as the privilege of assembling in

Conference? that we have met to transact business in the name of God, and for the accomplishment of his purposes? I do rejoice in being thus privileged, and feel to ascribe praise and glory to God. It is the ambition of my soul, the ruling feeling and desire of my heart, to see this Conference prosper still more abundantly, may the spirit of God pervade this assembly, and grace our proceedings, so that all things may be done right.

No. of Officers present—1 Seventy, 11 Elders, 7 Priests, 7 Teachers, and 5 Deacons.

The following motions were then put to the meeting and adopted without dissent:—

That we uphold, by our faith and prayers, Brigham Young as President of the Church of Jesus Christ of Latter-Day Saints, in all the world: with Heber C. Kimball, and Willard Richards, as his Counsellors.

That we sustain Father John Smith as Presiding Patriarch.

That Orson Hyde be sustained as the President, and Parley P. Pratt, Orson Pratt, W. Woodruff, John Taylor, George A. Smith, A. Lyman, E. T. Benson, C. C. Rich, Lorenzo Snow, Erastus Snow, and Franklin D. Richards, as members, of the quorum of the Twelve Apostles.

That we sustain Samuel W. Richards as the President of the Church in the British Isles, and Levi Richards as his Counsellor.

That we sustain, by our faith, prayers, and means, Robert Campbell as Pastor of the Church in Scotland.

That we sustain, by our faith, prayers, and means, James M'Naughtan as President of the Dundee Conference.

That we sustain Elder James Mair as Secretary to the Dundee Conference.

That we continue to sustain John Copley as general Star and Book-Agent for the Conference.

That we sustain John Mather as Treasurer for the Conference.

That we sustain the Presidents of Branches throughout the Dundee Conference.

That Elder Drennan take the Presidency of the Perth Branch, and Blairgowrie districts, and labour in the surrounding country of Perth and Blairgowrie; that Elder Chalmers labour with him, and receive his counsel.

That Elder Andrew Ferguson labour in his appointment as President of Aberdeen Branch, and surrounding district of country, and that Elder Hugh Gowans labour under his jurisdiction.

That we sustain, by our faith and prayers, all the Elders in their appointments to Foreign Missions, viz.,—France, Germany, Italy, Switzerland, Denmark, Norway, Calcutta, Bombay, Malta, South Pacific Isles, &c., &c., &c.

That collections be taken throughout the Conference, 7 weeks from this date to pay our quota of the £50 allotted to Scotland to assist Elder Taylor in publishing the Book of Mormon in the French and German languages.

That John Heggie, Priest of the Arbroath Branch, be ordained to the office of Elder, and go out and labour in Montrose, and surrounding country.

The Clerk then read out the various Branch representations, as shewn per table annexed. The financial account was then read by the Treasurer. The General Book-Agent's report was also read, as audited by Elders M'Naughtan, Mather and Mair.

Elder Brewerton—I feel happy this morning; but unless I am blest of the Lord to speak I cannot. I have rejoiced in beholding the good feeling and union which

have prevailed while the various motions have been laid before you, and, while we are surrounded by the invisible powers, and under the eye of our God, I consider it a thing that is right, when we are called to vote to do it with a right heart, to manifest to angels, as well as to our Pastor, and President, that we uphold the authorities of the Church—our superiors. They have been the means of bringing the Gospel unto us. God has made them the bearers of the Holy Spirit unto our bosoms, hence we can look up unto them with full confidence. Yes, for we have the Holy Spirit: a pure fountain sends forth pure water. If we uphold them, the Lord will make them still greater blessings unto us. The people of God in all ages were called upon to live by every word that proceeded out of the mouth of God; let us then, Brethren, not stand in our own light, looking, as the Jews did, to the past, and forgetting the things in the *future*. It becomes the Saints to act with diligence for the *present*, and to remember that *present* actions have a bearing on our *future* happiness. We are truly a privileged people. To have the privilege of reading the "Millennial Star" is certainly a great blessing. It is a medium of communication from the living oracles. It has been conducted by the Apostles, is, and will be yet. We are to be judged by the things which are written. It therefore behoves us to know what is written. Those who have families ought, in particular, to purchase the "Star," when we consider that boys will become men, and, if faithful, be ordained to the Priesthood, it is more than probable they will desire to have a copy of each vol. of the "Star," which will *then* be sought after more than the 1st vol. is now. And how consoling it will be for them to read of the past, and know what has been done in former years. Then let us take them while able, for, if we wont when we can, perhaps, when we will, we'll not have the opportunity.

Afternoon Service, 15 Minutes past 2 O'Clock—Meeting opened by singing. Prayer by Elder M'Naughtan. Sacrament administered by Elder Mather. Brother M'Naughtan then said,—I feel thankful to God, and it becomes us all to feel grateful, for the blessings confered upon us as a Conference and as a people, in attending to the Sacrament. We have now witnessed unto God, Angels, and each other, that we remember Jesus, our great High Priest, who is passed into the heavens, and we have also recognised each other as children of the same covenant. I now sincerely wish, beloved Saints, that you exercise your minds and faith, that we may receive further instruction. Pastor Campbell will now be pleased to address us, that we may participate in those blessings and teachings which he has to impart to us.

Pastor Campbell—My Brethren and Sisters, If you have a good measure of the Spirit you will realize how I feel this afternoon. My heart overflows with compassion to this people. I know you have got the Good Spirit poured out upon you. Although the business of the Conference might be tiresome to some, it gladdened my heart. I know the spirit and blessing of God will sanctify, in heaven that which we have done here to day. Where is there a people that can meet with the blessing, love, and approbation of God, and do their business, as this people can? If there are any present who have not felt the good spirit of God, it was their own fault. If any man has not the spirit, I tell that man that there is no room in his bosom for the spirit. Ought we not to rejoice in our privileges? Yes. We have held up our hands to sustain those over us. Was it not through Joseph we received those blessings? He was sent of God. It was through Him that we have been made the happy recipients of those things that now fill us with joy and glad-

ness. As to business, it's all business. Is it not business to kneel before our God, to eat bread, and drink wine, and get to Heaven? I rejoice in hearing the financial affairs of this Conference read as well as any other thing. It speaks volumes in favour of this people, how that you have blest those sent to you. Shall we then keep the Gospel to ourselves? No. We will do as those before us have done—send it to other nations by our faith, and means, that they may be blessed. You are the aristocracy of heaven. You are Princes in disguise. Had the Gospel not been brought to you by the faith, means, and exertions of others, you would have been grovelling in your sins. Jesus said, "Father, send me, that I may redeem a fallen race." Well, the light of heaven has come unto us, brethren and sisters. Glory to God! Hosanna to Jesus Christ! Praise to Joseph Smith! Blessed be Brigham Young! Honour to all those whom God has honoured! I can praise these men. If it be a sin, I hope you will forgive me. But I do not think I will require to get baptised for it! Men cannot praise one another, because they are full of the Devil! I love these men; and why? Because they have been saviours unto me. They have brought the Gospel unto us. Yes. They have been known to work hard all winter, and Preach and travel all summer. Some sold their cows, horses, and lands, yea, all that they had, that we might hear the Gospel. The world talk of philanthropy! Here is *philanthropy*!! We have done little. You have voted to assist the *French* and *German* Missions. The means were borrowed in Glasgow for Elder Taylor. He had faith that his brethren would refund it. Who sent the Gospel here? The Americans. We will send it to other nations, and they will send it to others, and so on. You are laying up treasure in heaven. What do you want in this wicked world? It is the favour of the Almighty. Where is there a people, that has such a prospect in the future? Nations look into futurity, but all is dark, fearful, and uncertain. You want favour with God, that you may stand in the day of his fierce anger. I will tell you who will stand—it will be the *humble* and *obedient* Latter-Day Saint. I have rejoiced in the things done to-day. I love the brethren, the Elders in Israel. When the Elders went out from Glasgow I fasted and prayed for them. If there is a faithful shepherd set over you who loves you, you will know it. I am never afraid if I do what is right in secret, and all the time, that my brethren will lose confidence in me. It is as natural for the people to love their shepherd as for a shepherd to love his sheep. We love the whole of mankind before they know how to love us. Do you not feel to praise God when you read your Sacramental Hymns? Yes. You cannot help it. I would say to the Saints, be diligent. Pray for those who are over you, that they may bless you. Pray for me. I seek an interest in your prayers. I am sent here to bless you, and can I return to those in the mountains without doing it? I will spend as much of my time in this Conference as possible,—as my circumstances may admit. I am not afraid you will not love me. If I love you, you cannot help loving me. I am not afraid of you. I have faith in this people. The Priesthood will never be taken away from this Church organized in these last days. The Lord will establish his kingdom. Some were afraid all the time that Joseph would apostatize. Was Brigham afraid? Were those afraid who had much of the spirit? No. The Lord knew Joseph before he came here, and a good people will never be led to hell by a bad man. The Lord would destroy that man. The leaders of the people in the world bribe the people and force their love, but no one need try to bribe this people. Joseph led the Saints by love, and this is the way that Brigham now leads them. People wonder how we lead you! We lead you by love. An Elder in this Church will just have influence according to his goodness. He who tries to save the people need not be afraid of having power. Be good and you will have all the power you want, and sometimes you will feel you have more power than you have wisdom to control. Try to keep the Spirit of God from day to day. Some cannot pray for their Teacher, President, or Pastor, because they see something wrong in them. Are you faultless? See that *you* do no ill, and then you feel well, let others

do as they may, God will take care of you. Seek to love one another, and have charity; it covereth a multitude of sins. We have all to be tried. We hardly know what trials are yet. Did you ever think of Jesus's mother? Did she get her blessings without trials? No. She underwent the worst of trials, and that too from some of her own kindred. How humiliating a position was hers! And do you expect to receive great blessings without trials? If you do, you are much mistaken. We do not know what it is to be tried. If you wish to gain celestial honours, you will have to meet with severe trials. We will be the most tried people in the world. To be driven from home was no trial to me, but to lose my wife was the thing that tried me. I felt it hard. I always felt honoured in being cast out for Him for whom I fought. When you do wrong the Lord may take his angels away for a little season: they will come back again. The spirit will brood over you; it will seek a place in your bosom; if there is no room now, it will return until it will get so often disappointed and grieved—it finds no place in you—then you will be reprobate concerning the faith, and be handed over to the buffetings of Satan. I love the children of men. When I feel the love of God, I love every thing I see—the animals of the field, and all nature. Our love will grow stronger. May the Lord bless you all. Amen.

President M'Naughtan said, "I have felt blessed, edified, and instructed, and realize the truth of these remarks. I am glad to see that you rejoice. I much admire the remark as to having the love of this people. To the good and willing, and those who have the work at heart, all things that will come will be for their good. It is an indisputable fact that all will be tried. But to the obedient, O! how consoling the reflection, that 'after much tribulation cometh the blessing.'" We will hear from the other Elders in the evening. Meeting closed by singing "Praise to the man," and benediction by A. Ferguson.

Evening Service, Quarter past 6 O'Clock.—Meeting opened by singing the Hymn on the 293 page. Prayer by Elder Campbell. Brother M'Naughtan then said,—We are now met according to the order and providence of God. We will have more of the teaching and spirit which we so liberally received in the preceding part of this day. We will protract our meeting a little longer than usual to night, in order that we may embrace the present opportunity of receiving instruction and edification from those good men whose presence we are now favoured with. We will first hear from Elder Ferguson, and may the Spirit of the Lord rest upon him.

Elder Ferguson—Brethren and Sisters, I am happy to have the opportunity granted me to say a few words. During this day I have felt to rejoice, and, experience the blessing and Spirit of God. President M'Naughtan said last night that we would have a good day. I have not been at all disappointed. I feel as if I was one of the least to bear a part of the ministry. Still I have confidence in the promise of God, that those who will do his will shall get the spirit. I have been a member of this Church nearly eight years. I feel to sustain the authorities. I feel the responsibilities of my mission to the north, and feel that there are a good people in Aberdeen, and they will come forth and obey the Gospel; and as for the others, we care nothing about them. I know the Lord is with me, and that I have been sent by the authority of heaven. Let us do all things that are right, and exhibit a good example. I feel that I can do nothing of myself, but I lean upon God, and live near to those who are appointed over me. God has appointed an authority on this earth, through which we receive all blessings. Do you think we can get into heaven past our President? No, verily no. When you receive commandments from those over you in the Lord, do them at once with a cheerful heart, for that is the way to obtain blessing. I desire your faith and prayers, that I may do the work assigned me, and that I may be a blessing to my fellowmen, and gather out those of the House of Israel who are now in darkness. Amen.

The congregation then sung the Hymn on the 283 page.

Elder Brewerton being next introduced, arose and said,—Brethren and Sisters, I always feel to rejoice to have the privilege to bear testimony to the truth. The Lord has made many promises through ancient and modern prophets concerning the onward progress of this Latter-Day work. Daniel had a vision in relation to it. He saw it in its beginning and in its progress, until it covered territory. He saw it as a stone cut out without hands and the time came when the Saints possessed the Kingdom. We were told by Elder Campbell that we were the aristocracy of heaven, and that every thing done in our existence was business, and every thing we do should be done with an eye single to the glory of God. The prophet tells us that the time would come when we should possess the earth. If we receive an estate in eternity, how much better will that be than one only for time? We are told that we are heirs of God and joint heirs with Christ, so you see we have an estate upon good ground. Our title is well founded. What would encourage us more? A man who possesses things in this life possesses them only for a time. But the Saints of God who obtain an estate in eternity will reign with Christ a thousand

years. It is therefore well to keep ourselves in the hands of those who will conduct us into the haven of bliss. The events as they transpire warn us of the day that is coming. The Jews are beginning to feel after their lost estate. The prophet tells us that they will flow to the land of their fathers. The world know not that destruction is at hand. They will not serve God, who holds the destiny of all things. We have a good illustration in a sunny day,—no clouds are seen, but suddenly darkness covers the land, lightnings flash, thunders roar! Such is the position of those who go on heedless to the last. They will flee to the rocks that they may fall on them, to the mountains that they may hide them from the fierce anger of God. There is then a day of trial to all. Let us stand,—let us live clothed with salvation, that we may enter into the presence of the Holiest of All. Amen.

Elder Drennan—Brethren and Sisters, I have felt to rejoice in your midst to-day. Brother Campbell prophesied last night, that we would have a good day. Well, I have felt this to be true. I have rejoiced in what we have heard to-day from our superiors. Whenever I get anything to do, I feel to do it with all my heart. Some Saints may say they have received from the spirit contrary to that given by the Priesthood. That spirit is not of God. It will always witness to you the truth of that given you by the Priesthood. I am not afraid of this people going to hell. No. The Devil don't want such a people in his dominions. It would be the most sorrowful sight he ever witnessed! What although we were to go with such principles? We would soon convert it into a *Heaven*. I do not believe in getting into heaven past, and independent of, this Priesthood. I wish to live near unto God. When am I nearest to God? Just when I am nearest the Priesthood. These are some of my feelings in relation to this work. Obedience is the grand thing. Through it we shall be saved. I calculate to do what I am bid in this Church. I never complained of being despised by my brethren. I feel it is too mean for me to complain, and O! how foolish it is to hear the Saints sometimes try to reason upon the things given by the Priesthood. Why, what has *reason* to do with it? It would have taken a LONG time to have REASONED an angel from heaven. Elder Drennan concluded with many other appropriate remarks.

Elder Boath, President of the Arbroath Branch, was next introduced who arose and said,—Beloved Saints, I purpose only saying a few words. I have felt pleased and delighted with the good teaching we have received, and in this day's entire proceedings. If we have done well in the *past*, we will still do better in the *future*. I believe we will yet do a far greater work in time to come. May the Lord help us to accomplish it. Amen.

Elder Mather ,President of Dundee Branch, being called upon arose and said,—Brethren and Sisters, I can only say I have rejoiced in what has been done to-day. We have been highly favoured and greatly blessed with excellent teaching from the servants of God, which ought to have a place in our minds, and be long cherished and remembered by all. We cannot but feel grateful to God for the position we, as a people, occupy. The Lord help us to magnify our calling as servants and Saints of the Most High. Amen.

Pastor Campbell—Let me say a word about the Glasgow Saints. You remember of me passing eulogy and praise in their behalf. Have I told you wrong about them? Here you have a sample of them : here are two of the Glasgow boys (pointing to Elders Ferguson and Drennan). Have they not spoken the things of God. Have we not all spoken the same things? We have lads in Glasgow about 14 or 15 years of age all chirping the same! Well, Brethren and Sisters, I have felt good about this Conference. I have prayed to the Lord, in Glasgow, for this Conference, and the Lord will not pass by my words acting in his authority, although I be so weak a mortal. The world say that we are a wonder! Well, they will see greater wonders by and by. The Lord will not always tolerate, or suffer the wicked to prevail, and practise their wickedness. No. He would rather see the nations cut off and go to hell, and learn obedience by their punishment! God punishes man as a loving father chastises his disobedient son. Oh I love the world of man kind. I love my brethren. I could trust them with anything. The good can trust the good, but the bad cannot trust one another. The world are all the while trying to take advantage of each other. Now, Saints, let us learn. I am foolish. I only know to do as I am *bid*. Some people are full of wisdom and reason, they will not do as they are desired ; but they must *reason* upon it. I only do as I am bid, I have not got *reason* enough to *reason* upon those things! Some men have got so much worldly learning, wisdom, and reason that they will send themselves to hell through their folly. I desire that you love and pray for those who are placed over you here. Love the brethren. I regard the love of the brethren. This is our promise, that the Lord will give the hearts of his people unto his faithful servants. Do you obey the word of wisdom? I endeavour to preach it by *example*. Some use tea .

and coffee, and give it to the young. Do not give it to your children. If *you* will not carry off the work; rear up the young that they may bear it off. This is a good principle—the Holy Spirit is with us. The Saints are liable to laugh to excess, get into bad company, and so mar the good spirit. Seek to live as Gods—seek to be good. I have felt to speak to you upon principle. The goodness of God has been enough and running over to us to-day. God bless you all. Amen.

President M'Naughtan—We will soon draw our meeting to a close. I have been anxious that our Beloved Pastor should have time to address you. Also, the other Brethren, as they were strangers, knowing that they were well qualified to bless you, and so they have for all the addresses have been stimulative, soul-stirring, cheering, instructive, and elevating in their nature. I have not spoken much to you to-day. I will now make a few remarks, though I do not wish, at this advanced period of the evening, to tax your patience long. Still, there are a few items that are worthy of your attention. Itwould have been highly gratifying to me, and indeed I did anticipate seeing many more of the Saints from the other Branches, so that they may have shared in the same blessings. We want the Presidents of Branches to instruct the Saints under their charge that we wish as many as possible to attend our Conference meetings. It is true they are not very adjacent. What of that? I well remember that, more than ten years ago, many of the Saints in the country branches walked many miles to Glasgow to attend Conference, and then walked home again in bands by midnight, or early next morning, and were at their work! Here was a spirit of zeal and diligence worthy of imitation. If blessings are not worth labouring for, they are not worth having. I am glad that the "*Word of wisdom*" has been touched upon by our Pastor. You see that all the servants of God view it and regard it alike. You are aware that I have laboured to instil this principle into your minds, and to shew you the great necessity of obedience to it; and I have also coupled my teaching with example. If you want health, strength, and long life on the earth, with hidden treasures of knowledge, obey the "Word of Wisdom." Let not the Perpetual Emigrating Fund be overlooked, by it thousands of the poor Saints will be gathered to Zion. Also, remember your donations towards building a TEMPLE unto the Lord. We have done well last quarter—let us do better the next, that we may not only comply with the call of the First Presidency, but that we may bring glory, honour, and blessing on our heads. I rejoice in the additional help we have received in these three travelling Elders from the Glasgow Conference, and who have received their appointments to labour in this Conference. There is territory enough for a dozen of faithful Elders, free of encumberance, to travel in many Towns and Villages where the Gospel is not known, and the people perish for the lack of knowledge. I rejoice in the expectation of accomplishing a great and good work this summer. Elder Campbell speaks of a good people in Glasgow; yes, and I cannot but pass eulogy and praise in behalf of this people, who are desirous of carrying out the measures given them from time to time. Be faithful according to the directions you receive, and the blessing and victory is yours. Amen.

Voted that this Conference be adjourned until this day three months.

Meeting closed by singing the Hymn on the 107 page, and blessing by President Campbell.

An excellent Soiree was held in Watt Institution Hall, Monday Evening, 31st May, 8 o'clock. Many choice songs, recitations, anecdotes, and addresses were given, bearing more or less on the great work of the last days. The spirit, hilarity, and happiness of the Meeting was continued until a late hour, when all were dismissed, being highly *pleased and gratified with the enjoyment* of the evening.

Addresses of President, Secretary, Treasurer, General Book and Star Agent of Conference, and Presidents of Branches:—

James M'Naughtan, Scott's Close, 4 Brown Street, Dundee
James Mair, 20 Hunter Street, Dundee.
John Mather, 10 Hunter Street, Dundee.
John Copley, Thoms' Close, 2 Murraygate, Dundee.
Andrew Ferguson, 15 Gordon Street, Aberdeen.
John Drennan, (care of John Graham,) Hospital Street, Perth.
Thomas Fraser, John Street, Blairgowrie.
Joseph Boath, Peat's Land, Shore, Arbroath,
Angus Johnston, 8 Davis' Square, Inverness.
Alexander M'Lennan, Blacksmith, Portsoy.

Representation of Dundee Conference from 30th Nov. 1851 to 30th May 1852

Branches.	Presidents.	Elders.	Priests.	Teachers.	Deacons.	Members.	Total number of officers & members.	Baptised.	Received within Conference.	Removed within Conference.	Received from other Conferences.	Remov'd to other Conferences.	Cut off.	Scattered.	Dead.	Emigrated.	In good standing.
Aberdeen ...	A. Ferguson	2	2	2	1	17	24	1	0	0	1	0	6	4	0	1	—
Arbroath,...	J. Boath.....	4	3	3	2	75	87	18	0	2	0	1	3	5	0	0	—
Blairgowrie	T. Fraser.....	1	1	1	0	17	20	2	2	0	0	0	2	5	0	0	—
Dundee	jn. Mather..	4	6	7	4	142	163	5	4	7	1	5	11	1	3	0	—
Inverness ...	Shepherd....	1	1	1	0	4	7	0	0	0	0	0	0	0	0	0	—
Perth.....	Drennan.....	1	1	1	2	26	31	1	0	0	3	0	3	5	0	2	—
Portsoy.....	H. Gowans..	1	1	1	1	11	15	1	0	0	1	0	1	0	0	0	—
		14	15	16	10	292	347	28	6	9	6	6	26	20	3	3	—

Conference Agent's Account with Office in Liverpool.

Debts due Conference Agent	£13 9 1½
Books and Pamphlets on hand	15 18 9
Money on hand . .	12 6 7
	£41 14 5½
Balance due Office in Liverpool	41 14 5½

Monies received for Conference Purposes from 30th Nov. 1851, to 30th May 1852.

	Temple Money, 1st Quarter.			Perpetual Emigrating Fund.			President's Family Fund.			President's House Rent.			Paid for Conference Tracts.			Pamphlets in Circulation.	Emigration of G. B. Wallace			Emigration of Elder Dunn.			Remainder of Furnishing President's House.			Clothes to Elder M'Donald, and Expenses to Liverpool.			Travelling Expenses of President M'Naughtan, including expenses to Gen. Confrc. London			Travelling Expenses to other Elders.			Total donated for all purposes		
Arbroath ...	2	11	2	1	2	6	2	14	7½	...	13	7	...	8	6	250	...	7	6	1	12	...	...	6	...	3	3	...	1	0	...	2	5	...	16	3	10½
Aberdeen...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	8	...	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	1	...	5	1	7	1
Blairgowrie	...	8	6	...	2	5	...	9	½	...	4	6	...	6	...	...	...	1	...	...	4	...	...	2	...	...	...	...	...	4	...	1	...	...	3	1	5½
Dundee.....	5	8	5	1	9	3	7	12	...	1	8	4	...	14	3½	270	...	15	2½	2	...	...	...	11	3	1	7	4	3	9	10	1	3	1	25	19	...
Inverness...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Perth.....	1	...	...	...	...	...	...	6	2	...	7	6	...	3	10	...	...	1	...	...	...	...	...	...	...	...	...	...	...	4	...	...	8	6	2	11	...
Portsoy	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	9	8	1	2	14	2	11	1	10	2	13	11	1	15	3½	520	1	4	8½	4	0	0	0	19	3	4	10	4	4	17	10	5	17	0	49	2	5